



Rebecca Adsit, Superintendent

Administrative Offices  
201 N. Connor St.  
Sheridan, WY 82801  
Phone 307.674.7405  
Fax 307.674.5041

## Letter from the Superintendent

July 31, 2026

Dear Sheridan County School District No. 2 Families,

For the past 22 years, I have had the privilege of calling Sheridan County School District No. 2 my professional home. I have walked our hallways as a colleague, an instructional coach, an administrator, and a fierce advocate for our children and staff. As I step into the role of your Superintendent, my heart is filled with an overwhelming sense of gratitude, pride, and excitement for what lies ahead.

I know firsthand what makes our District so extraordinary. We have earned our reputation for excellence, and I know the hard work, the sacrifice, the late nights, and the unwavering dedication it takes from our staff, families, and community partners to ensure the learning of ALL students.

Knowing our district as deeply as I do also means I know a fundamental truth: our greatest asset has never been our accolades or our data. Our greatest asset is, and always has been, *our people*.

Your child's education is our highest priority, and true collaboration relies on open communication, so please visit your child's school and reach out to teachers, administrators, or me if you have any questions or concerns. Thank you for your continued trust and partnership. We all want the very best for our children and look forward to continuing to work with you to unleash their potential.

Sincerely,  
Rebecca Adsit, Superintendent



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**School Calendar:** Visit [SCSD2.com](https://scsd2.com) or access this link to the [2026-2027 School Calendar](#).

Important Beginning of the Year Dates:

Teacher In-Service (No School)

**School Begins (FULL DAY)**

Labor Day (No School)

August 18-24

**August 25**

September 7



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### School Hours

Elementary School (Grades K-5)

Sheridan Junior High School/The Wright Place

Sheridan High School

John C. Schiffer Collaborative

8:00 a.m. - 2:55 p.m.

8:15 a.m. - 3:30 p.m..

8:20 a.m. - 3:35 p.m.

8:20 a.m. - 3:20 p.m.



## Back to School Information & Supply Lists

- [Sheridan High School Back to School Information](#)
- [Sheridan Junior High School/The Wright Place Back to School Information](#)
- [John C. Schiffer Collaborative School Back to School Information](#)
- [Henry A. Coffeen – 2026-2027 Supply List](#)
- [Highland Park – 2026-2027 Supply List](#)
- [Meadowlark – 2026-2027 Supply List](#)
- [Pre-K – 2026-2027 Supply List](#)
- [Sagebrush – 2026-2027 Supply List](#)
- [Story – 2026-2027 Supply List](#)
- [Woodland Park – 2026-2027 Supply List](#)



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## Transportation

Do you and your child(ren) know their bus number, bus stop location, and scheduled times for this coming school year? If not, please call our transportation department at 672-3105.

Additional information about routes, maps, etc. is available by clicking [here](#).



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## Elementary Open Houses & Kinder Boost

Kinder Boost: SCSD2 strongly encourages all incoming kindergarten students to attend Kinder Boost at their neighborhood school. Please contact your neighborhood school for more information.

**Elementary Open Houses** will be held on the evening of Thursday, August 20th at your neighborhood school. Watch for communication from your child's school regarding additional details.

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## Kindergarten Registration

Children who will be five years old on or before September 15, 2026, may be eligible to attend kindergarten in SCSD2. Registration was held in February 2026. If you missed the kindergarten registration in February, please contact [nancy.cootware@scsd2.com](mailto:nancy.cootware@scsd2.com) or children can be registered directly at the elementary school they will attend starting August 3, 2026. You will need to take your child's birth certificate, immunization records, and a utility bill to the school.

## Registration for Students New to the District

Welcome to our new families! To register child(ren) new to the district for school, please contact our district registrar Nancy Cootware at 307-674-7405 ext. 5120, or [nancy.cootware@scsd2.com](mailto:nancy.cootware@scsd2.com). You are also welcome to visit the registration page on our website: <https://scsd2.com/parents/student-registration>. Please note that your child's birth certificate, immunization records, and a utility bill are required for school registration. Students who attended SCSD2 last year will need to ensure they have completed the Annual Registration Update. Helpful information can be found [here](#).

## School Meals

\*Meals include 1 milk



Breakfast (K-5): Free  
Breakfast (6-8): \$1.75  
Breakfast (9-12): \$2.00

Lunch (K-5): \$3.00  
Lunch (6-8): \$3.50  
Lunch (9-12): \$3.75



Guest Meal: \$5.50  
Extra Milk: \$0.50

Leslie Haberkern - Food Services Director/[leslie.haberkern@scsd2.com](mailto:leslie.haberkern@scsd2.com)/307.674.7405 ext. 5003

All SCSD2 elementary schools, The Wright Place, and John C. Schiffer Collaborative School will receive the Community Eligibility Program (CEP) again this year, providing free lunch to all attending students. For these schools, Free/Reduced applications are not necessary.

However, if your child attends Sheridan Junior High or Sheridan High School a Free/Reduced Meal Application must be submitted annually to SCSD2 for qualification.



Free and Reduced Meals Application

## PRICING PROGRAM PUBLIC RELEASE FOR FREE AND REDUCED-PRICE MEALS

Sheridan County School District #1, #2, & #3 today announced its policy for free and reduced-price meals for children unable to pay the full price of meals served under the National School Lunch Program, and School Breakfast Program. Each school and the Central Offices have a copy of the policy, which may be reviewed by any interested party.



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The following household size and income criteria will be used for determining eligibility. Children from households whose income is at or below the levels shown are eligible for free or reduced-price meals.

**Income Eligibility Guidelines for Determining Free and Reduced Price Benefits**  
**Effective from July 1, 2026 to June 30, 2027**

| Family Size                            | Annually |           | Monthly |         | Twice per Month |         | Every Two Weeks |         | Weekly  |         |
|----------------------------------------|----------|-----------|---------|---------|-----------------|---------|-----------------|---------|---------|---------|
|                                        | Free     | Reduced   | Free    | Reduced | Free            | Reduced | Free            | Reduced | Free    | Reduced |
| 1                                      | \$20,748 | \$29,526  | \$1,729 | \$2,461 | \$865           | \$1,231 | \$798           | \$1,136 | \$399   | \$568   |
| 2                                      | \$28,132 | \$40,034  | \$2,345 | \$3,337 | \$1,173         | \$1,669 | \$1,082         | \$1,540 | \$541   | \$770   |
| 3                                      | \$35,516 | \$50,542  | \$2,960 | \$4,212 | \$1,480         | \$2,106 | \$1,366         | \$1,944 | \$683   | \$972   |
| 4                                      | \$42,900 | \$61,050  | \$3,575 | \$5,088 | \$1,788         | \$2,544 | \$1,650         | \$2,349 | \$825   | \$1,175 |
| 5                                      | \$50,284 | \$71,558  | \$4,191 | \$5,964 | \$2,096         | \$2,982 | \$1,934         | \$2,753 | \$967   | \$1,377 |
| 6                                      | \$57,668 | \$82,066  | \$4,806 | \$6,839 | \$2,403         | \$3,420 | \$2,218         | \$3,157 | \$1,109 | \$1,579 |
| 7                                      | \$65,052 | \$92,574  | \$5,421 | \$7,715 | \$2,711         | \$3,858 | \$2,502         | \$3,561 | \$1,251 | \$1,781 |
| 8                                      | \$72,436 | \$103,082 | \$6,037 | \$8,591 | \$3,019         | \$4,296 | \$2,786         | \$3,965 | \$1,393 | \$1,983 |
| For each additional family member, add |          |           |         |         |                 |         |                 |         |         |         |
|                                        | \$7,384  | \$10,508  | \$616   | \$876   | \$308           | \$438   | \$284           | \$405   | \$142   | \$203   |

### SNAP & FDPIR Benefits and Foster Children

Students that are in these three categories can be directly certified for free lunch and breakfast without completing a meal benefit income application. Contact the school to check on the student's direct certification status.

### TANF/POWER (non-custodial)

Students that are in this category can be certified for free lunch and breakfast after a meal benefit income application is completed by the adult. The adult must include the adult household member's signature and the appropriate case number.

### Homeless, Migrant, and Runaway

Students that are determined to be homeless, migrant, or runaway by the school's homeless liaison, will receive free lunch and breakfast. Contact the school for more information.

### Households not receiving SNAP, POWER, or FDPIR benefits

Students can be eligible for free or reduced lunches and breakfasts by completing a meal benefit income application. It must include all members of the household and their income, the last four digits of the primary adult's social security number, and signature. Forms can be obtained through the school. Information provided on the application will be used to determine eligibility and may be verified at any time during the school year by school or other program officials. Applications may be submitted at any time during the year.

Under the provisions of the free and reduced-price policy, each district will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing to the appropriate district representative for a hearing on the decision.



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**SCSD#1**  
**Jeremy Smith**  
**1127 Dayton Street**  
**Ranchester, WY 82839**  
**307-655-9541**  
**jwsmith@sheridan.k12.wy.us**

**SCSD#2**  
**Rebecca Adsit**  
**201 N. Connor St**  
**Sheridan, WY 82801**  
**307-674-7405 Ext. 5101**  
**rebecca.adsit@scsd2.com**

**SCSD#3**  
**Jennifer Strong**  
**P.O. BOX 125**  
**Clearmont, WY 82835 307-**  
**758-4412 Ext.104**  
**jstrong@shr3panthers.com**

If a household member becomes unemployed or if the household size increases, the household should contact the school. The household may now be eligible for benefits if the household's income is at or below the levels shown.

The information provided by the household is confidential and will be used only for purposes of determining eligibility and verifying data unless specific written consent is given.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

"In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339.

To file a program discrimination complaint, a Complainant should complete a form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf> from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

Mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or

Fax:  
(833) 256-1665 or (202) 690-7442; or

Email:  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

## Child Find



**Child Identification** is identifying and assessing children from birth through 21 who may have an educational disability. If you are a resident of Sheridan County School District #2 and know of a child who may be struggling due to an educational disability, please contact:

|                                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>For Preschool Aged Children<br/>(birth to age 4)<br/><b>Big Horn Development Center<br/>(Child Development Center)</b><br/><b>366 E. Brundage St.</b><br/><b>Sheridan, WY 82801</b><br/><b>307-672-6610</b></p> | <p>For Students 5-21 years of age<br/><br/><b>Sheridan County School District #2<br/>Special Services Director</b><br/><b>201 N. Connor St., Suite 100</b><br/><b>Sheridan, WY 82801</b><br/><b>307-674-7405, Ext. 5401</b></p> |
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## What is Child Find?

The Individuals with Disabilities Education Act (IDEA) requires school districts to locate and evaluate children between birth and 21, who may have a disability.

## School Age Children

Sheridan County School District No. 2 identifies children five through twenty-one who may have a suspected disability. A student may be referred by contacting the Principal of their school or the Special Services Director.